

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE
MIDDLE DISTRICT OF ALABAMA**

**JAMES BRIAN MESSER,
LACEY MESSER,**

Debtors.

* **CASE NO. 16-11206**
*
*
* **CHAPTER 13**

NOTICE OF FILING AMENDED PLAN

COME NOW the Debtors, by and through the undersigned, and amend their Plan as follows:

1. By surrendering their interest in the 2014 Intimidator UTV to First Community Bank.
2. By increasing the specified monthly payment to Sunsource to \$60.00.
3. By increasing the specified monthly payment to claim #15 of Wells Fargo Bank, N.A. to \$100.00.
4. By increasing the specified monthly payment to claim #16 of Wells Fargo Bank, N.A. to \$100.00.
5. By reducing the Debtors bi-weekly payment to the Chapter 13 Trustee to \$194.00.
6. Attached hereto you will find a copy of the Debtors' Amended Plan.

RESPECTFULLY SUBMITTED this 4th day of October, 2016.

BROCK & STOUT

/s/ Jennifer R. Stanley _____
Jennifer R. Stanley {STA096}
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CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that I have this date mailed a copy of the foregoing upon the following, by first class U.S. Mail, postage prepaid, or by electronic noticing in accordance with the local rules of the Bankruptcy Court this 4th day of October, 2016.

Teresa R. Jacobs
Bankruptcy Administrator
ba@almb.uscourts.gov

Sabrina L. McKinney
Chapter 13 Trustee
Trustees_ofc@ch13mdal.com

First Community Bank
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/s/ Jennifer R. Stanley
Jennifer R. Stanley {STA096}
Attorney for Debtors